Michelle Purvis EXECUTIVE ASSISTANT

Frankie Faulkner FINANCE OFFICER

Jerrie Ann Wells
ADMINISTRATIVE ASSISTANT

Jerry Madden TREASURER



CLARK COUNTY COURTHOUSE 34 SOUTH MAIN - ROOM 103 WINCHESTER, KENTUCKY 40391

> PHONE: 859-745-0200 FAX: 859-737-5678

OFFICE OF THE CLARK COUNTY JUDGE/EXECUTIVE HENRY BRANHAM

AGENDA
CLARK COUNTY FISCAL COURT
WEDNESDAY
SEPTEMBER 28, 2016
9:30 AM

INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

- 1. CALL TO ORDER
- 2. APPROVE MINUTES OF CCFC MEETING SEPTEMBER 14, 2016
- 3. APPROVE TRANSFERS
- 4. REVIEW BILLS LIST
- 5. STATE INMATE REPORT
- 6. PUBLIC COMMENTS
- 7. NOTE IN MINUTES PAY INCREASES AUTHORIZED BY CCFC EMPLOYEE POLICY AND PROCEDURE MANUAL, COMPENSATION PLAN #10. BEGINNING WITH THE FIRST PAYROLL IN OCTOBER 2016
- 8. APPROVE THE SECOND READING OF AN ORDINANCE CHANGING THE ZONING CLASSIFICATION FOR 1600 REVILO ROAD FROM A-1 (AGRICULTURAL) TO I-1 (LIGHT INDUSTRIAL)
- 9. APPROVE AN AMENDMENT FOR TATE, HILL, JACOBS ARCHITECTS ON THE CLARK COUNTY BELL TOWER
- 10. APPROVE APPOINTMENT OF MAGISTRATE ROBERT BLANTON TO TAKE PLACE OF MAGISTRATE JOE GRAHAM ON CCFC COMMUNITY FOUNDATION FUNDS COMMITTEE
- 11. APPROVE PROPOSAL TO CONSTRUCT A CONCRETE PAD AT COUNTY FIRE STATION #3, FOR HANDICAPPED ACCESS TO POLLING PLACE



- 12. APPROVE AN ORDER APPOINTING FRANKIE FAULKNER AS ASSISTANT TREASURER
- 13. APPROVE AN ORDER HIRING ANTHONY KIRK AS A HOME INCARCERATION AGENT
- 14. MAGISTRATE COMMENTS (OLD OR NEW BUSINESS)
- 15. ADJOURN TO CLOSED SESSION:
 - a. ____LITIGATION KRS CHAPTER 61.810 C
 - b. PROPERTY ACQUISITION KRS CHAPTER 61.810 B
 - c. X PERSONNEL MATTERS KRS CHAPTER 61.810 F
 - d. ____INDUSTRIAL PROSPECTS KRS CHAPTER 61.810 G
- 16. ADJOURNMENT

CC:

MICHELLE TURNER, COUNTY CLERK
BRIAN THOMAS, COUNTY ATTORNEY
BERL PERDUE, COUNTY SHERIFF
FRANK DOYLE, COUNTY JAILER
ED BURTNER, MAYOR
MATT BELCHER, CITY MANAGER
NEWS MEDIA

NEXT MEETING: OCTOBER 12, 2016