## Michelle Purvis EXECUTIVE ASSISTANT

Frankie Faulkner FINANCE OFFICER

Jerrie Ann Wells
ADMINISTRATIVE ASSISTANT

Jerry Madden TREASURER



CLARK COUNTY COURTHOUSE 34 SOUTH MAIN - ROOM 103 WINCHESTER, KENTUCKY 40391

> PHONE: 859-745-0200 FAX: 859-737-5678

## OFFICE OF THE CLARK COUNTY JUDGE/EXECUTIVE HENRY BRANHAM

AGENDA
CLARK COUNTY FISCAL COURT
WEDNESDAY
OCTOBER 25, 2017
9:30 AM

INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

- 1. CALL TO ORDER
- 2. APPROVE MINUTES OF CCFC MEETING -OCTOBER 11, 2017
- APPROVE TRANSFERS
- 4. REVIEW BILLS LIST
- 5. STATE INMATE REPORT
- 6. PUBLIC COMMENTS
- 7. NOTE IN MINUTES PAY INCREASES AUTHORIZED BY CCFC EMPLOYEE POLICY AND PROCEDURE MANUAL, COMPENSATION PLAN #10. BEGINNING WITH THE FIRST PAYROLL IN NOVEMBER 2017
- 8. ACCEPT BID FOR BRIDGE STRUCTURE LOCATED ON MORRIS ROAD
- 9. APPROVE RECOMMENDATION FROM INSURANCE COMMITTEE FOR EMPLOYEE BENEFIT INSURANCE
- 10. APPROVE A RESOLUTION AUTHORIZING THE JUDGE/EXECUTIVE TO APPROVE AND DIRECT THE EMPLOYMENT OF CERTAIN LAW FIRMS TO REPRESENT THE COUNTY IN POTENTIAL LITIGATION AGAINST CONTRIBUTORS OF OPIOID ADDICTION CRISIS
- 11. APPROVE AN ORDER HIRING LINCOLN ARNOLD AS A FULL-TIME FIREFIGHTER
- 12. APPROVE ORDERS HIRING VOLUNTEERS FOR THE CLARK COUNTY FIRE DEPARTMENT
- 13. MAGISTRATE COMMENTS (OLD OR NEW BUSINESS)



| 14. ADJ | OURN TO CLOSED SESSION:                   |
|---------|---|
| a.      | LITIGATION KRS CHAPTER 61.810 C           |
| b.      | PROPERTY ACQUISITION KRS CHAPTER 61.810 B |
| C.      | PERSONNEL MATTERS KRS CHAPTER 61.810 F    |
| d.      | INDUSTRIAL PROSPECTS KRS CHAPTER 61.810 G |

CC:

15. ADJOURNMENT

MICHELLE TURNER, COUNTY CLERK
BRIAN THOMAS, COUNTY ATTORNEY
BERL PERDUE, COUNTY SHERIFF
FRANK DOYLE, COUNTY JAILER
ED BURTNER, MAYOR
MATT BELCHER, CITY MANAGER
NEWS MEDIA

NEXT MEETING: NOVEMBER 8, 2017